

# CCS BOYS TEAM TENNIS SEASON SUMMARY SHEET

(entry-seeding & At-Large form)



SCHOOL NAME \_\_\_\_\_

LEAGUE \_\_\_\_\_

All Automatic Qualifiers AND those wishing to be considered for at-large selection **MUST** complete **ALL** portions (1-4) of the form below and make sure BOTH pages are received in the CCS Office before the beginning of the CCS TEAM Tennis Seeding Meeting on **MAY 2, 2011**, in order to be entered or considered for entry into the CCS Team Tennis Play-offs. If your form is not in by this deadline, or is incomplete (you are allowed to add any games that are played after you have submitted this form), your team will not be allowed to participate in the CCS Play-offs.

1.

\_\_\_\_\_ High School, of the \_\_\_\_\_ League, is submitting this form for the CCS Tennis Championships as follows: (Check the one that applies)  
 We are an Automatic Qualifier into the CCS Play-offs and submit this information for entry and seeding purposes. **OR**

\_\_\_\_\_ We are applying for an At-Large berth in the CCS Play-offs and submit this information for entry consideration and seeding if selected.

## 2. REQUIRED INFORMATION\*

\*COACH \_\_\_\_\_  
 (please print first and last name)

\*Home Phone# (\_\_\_\_\_) \_\_\_\_\_

\*OVERALL SEASON RECORD \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_

\*Work Phone# (\_\_\_\_\_) \_\_\_\_\_

\*LEAGUE RECORD \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_

Cell Phone # (\_\_\_\_\_) \_\_\_\_\_

\*LEAGUE FINISH \_\_\_\_\_

E-MAIL: \_\_\_\_\_

\*Co Champ? \_\_\_\_\_ Tri Champ? \_\_\_\_\_

## 3. COACH'S STATEMENT (\*signature required)

By my signature below, I attest that the following information about our school team is accurate to the best of my knowledge. I further understand that if it is discovered that anyone associated with our school knowingly provided false information herein, serious and negative consequences will affect our school's athletic program and our participation in the CCS Play-offs, per CIF and CCS Fraud Bylaws.

\*Head Coach Signature \_\_\_\_\_ Date \_\_\_\_\_

League Representatives **MUST** make sure both pages of this form are received in the CCS Office **PRIOR TO THE BEGINNING OF THE CCS TEAM TENNIS SEEDING MEETING.**

CCS, 6830 Via Del Oro, Suite 103, San Jose, CA 95119

FAX 408-224-0476 or e-mail Howard: [hjensen@cifccs.org](mailto:hjensen@cifccs.org)

(E-mailed forms must be followed with a completed faxed or delivered signed hard copy before the meeting.)

2<sup>nd</sup> Page following

**4. SCHOOL NAME:** \_\_\_\_\_ **LEAGUE** \_\_\_\_\_

**Listed below are the results of all of our team's regular-season (pre-season & League) scheduled contests. (End-of-season League Tournaments are NOT to be included.)**

Coaches are responsible to verify the League finishes of opponents who are and are not CCS members (e.g., League Champions, Co-Champions, etc.) in order to count bonus points.

**Points earned for playing each opponent**  
(for At-Large selection)

	<u>Date of Contest</u>	<u>Opponent</u>	<u>Score(s)</u>	<u>Win/Loss/Tie</u>	<b>Points earned for playing each opponent</b> (for At-Large selection)	
					<u>W-L-T</u>	<u>Automatic Qualifier or At-Large appl. Bonus points</u>
1.	_____	_____	_____	_____	_____	_____
2.	_____	_____	_____	_____	_____	_____
3.	_____	_____	_____	_____	_____	_____
4.	_____	_____	_____	_____	_____	_____
5.	_____	_____	_____	_____	_____	_____
6.	_____	_____	_____	_____	_____	_____
7.	_____	_____	_____	_____	_____	_____
8.	_____	_____	_____	_____	_____	_____
9.	_____	_____	_____	_____	_____	_____
10.	_____	_____	_____	_____	_____	_____
11.	_____	_____	_____	_____	_____	_____
12.	_____	_____	_____	_____	_____	_____
13.	_____	_____	_____	_____	_____	_____
14.	_____	_____	_____	_____	_____	_____
15.	_____	_____	_____	_____	_____	_____
16.	_____	_____	_____	_____	_____	_____
17.	_____	_____	_____	_____	_____	_____
18.	_____	_____	_____	_____	_____	_____
19.	_____	_____	_____	_____	_____	_____
20.	_____	_____	_____	_____	_____	_____
21.	_____	_____	_____	_____	_____	_____
22.	_____	_____	_____	_____	_____	_____
23.	_____	_____	_____	_____	_____	_____
24.	_____	_____	_____	_____	_____	_____
25.	_____	_____	_____	_____	_____	_____

**YOUR TEAM'S TOTAL POINTS** \_\_\_\_\_

TOTAL PTS. \_\_\_\_\_ Divide by # of matches, or 18, whichever is greater: = \_\_\_\_\_ points per-match-average (used for At-Large selection only)

**DUE PRIOR TO THE BEGINNING OF THE CCS TEAM TENNIS SEEDING MEETING!**

CCS FAX 408-224-0476 or e-mail to Howard: [hjensen@cifccs.org](mailto:hjensen@cifccs.org)

(If you e-mail this form, you must ALSO fax or bring a completed, signed copy to the meeting.)